



Tulait

Tok bilong God i olsem lait bilong soim rot long mi



by Grace alone . . .

Magazine of the Reformed Churches of PNG



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EDITORIAL - HUSAT INAP SKELIM MARIMARI BILONG GOD?	2
ENGLISH - GOD'S MERCY IN JESUS CHRIST.....	3
GOD'S GRACE IN NAWAI'S AND AISI'S LIFE	5-7
REFORMED CHURCHES BIBLE COLLEGE NEWSLETTER	8-9
REFORMED CONFESSIONS - SIN, SALVATION, SERVICE	10
QUESTIONS AND ANSWERS	11

Husat inap skelim marimari bilong God?

Sapos yu ritim olgeta stori long dispela magasin bai yu lukim tupela stori bilong tupela yangpela man. Em tupela laip testimoni. Tupela ol i stap long las yia—yia faiv—long Bible College (Reformed Sios Bible College) bilong mipela. Tru tumas, tupela i laik kamap pasto, klostu.

Tupela i tokaut stret - bipo ol i wankain olsem ol narapela man. Ol i raun wantaim ol lain bilong tudak. Pasin bilong ol i pulap long sin na bagarap. Tudak i karamapim ol! Pasin bilong tudak i winim ol. Ol i stap lain bilong bagarap. Ol i stap olsem inap long taim God i opim ai bilong ol na ol i lukim marimari bilong God long laip bilong ol yet!

Taim mi ritim stori bilong tupela, bel bilong mi i bruk. Long wanem, mi lukim na mi skelim gen marimari bilong God! Mi sori long ol, tasol mi amamas tu! Marimari bilong God em i dia tumas. Em i senisim ol!

Tru tumas, yumi man yumi i no inap skelim gut dispela marimari. Em i dip tumas na em i go antap tru! Tru tumas, marimari bilong God i winim tingting bilong yumi. Husat man inap skelim gut marimari bilong God? Hau bai yumi skelim dispela tok long Efesus 2:1-5: “Bipo yupela i save mekim ol kain kain rong na sin na dispela i kilim yupela i dai.” Na bihain Pol i skruim tok olsem: “...yupela i bin bihainim pasin bilong hetman bilong ol spirit nogut i stap long skai...[na] rong bilong yumi em i kilim yumi na yumi dai pinis...tasol marimari bilong God em i pulap tru na em i givim bel bilong en moa yet long yumi. Olsem na em i mekim yumi i sindaun pinis wantaim Krai long sia king bilong en long heven.”

Tru tumas yumi no inap skelim gut strong bilong marimari bilong God. Tasol yumi inap



'Marimari bilong God em i pulap tru na em i givim bel bilong en moa yet long yumi' Efesus 2.5

save olsem: marimari bilong God em i wanpela presen nating. Em i fri! Yu no inap baim! Marimari i no save kam long ol man i gat rait long kisim, long wanem, i nogat wanpela man i gat rait long kisim marimari bilong God. Aisaia 64:6 i tokaut long dispela: “mipela olgeta i bin mekim sin na mipela i doti tru long ai bilong yu [Bikpela]. Na ol pasin mipela i ting i stretpela na mipela i save mekim, ol i rabis tru long ai bilong yu olsem hap laplap i doti nogut tru.” Tarangu, sampela lain i gat kranki tingting. Ol i ting olsem ol gutpela pasin bilong ol bai mekim Bikpela i sori long ol. Sampela i ting olsem sapos ol i save lotu olgeta Sande (o Sarere) God bai amamas long ol na ol bai i go long ples heven. Dispela tingting i kranki olgeta. Ol lain i holim dispela tingting, ol i no save yet long marimari bilong God!

Tasol, skelim gut, gutpela pasin i no save kirapim marimari bilong God! Marimari em wanpela presen nating!

Marimari bilong God i min olsem yumi i no inap kamap stretpela long ai bilong God long strong bilong yumi yet! Marimari bilong God i min olsem God i mas kisim bek yumi, wasim yumi, na mekim yumi i kamap stretpela long ai bilong em. God yet! Tru tumas, taim marimari bilong God i pulap long bel bilong yumi, yumi bai i gat bikpela laik long mekim gutpela pasin. Tasol, skelim gut, gutpela pasin i no save kirapim marimari bilong God! Marimari em wanpela presen nating!

Husat i inap kisim dispela marimari bilong God? Olgeta manmeri i inap kisim. Olsem Krai i tokim olgeta manmeri: “Kam long mi.” Revelation 22:17 i tok olsem: “Yu Kam. Olgeta man i harim dispela tok, ol tu i mas kam. Yu kam. Wanem man nek bilong en i drai, em i mas kam...na kisim wara bilong givim laip, em olsem presen bilong God.” Krai em i as bilong marimari – go long EM!

Pastor Ian Wildeboer

God's Mercy in Jesus Christ

Do you know the story in the Bible in Numbers 16? If you can, take your Bible and read it, especially verses 41-50 which are a wonderful testimony of the grace and mercy of your God.

The people of Israel were upset with the Lord because they had to stay in the wilderness, in the desert and would not be able to enter the Promised Land. So they get very angry and they decide to blame Moses and Aaron, the Lord's servants.

The people of Israel should have been repenting. After all it was their own fault that they were now in this situation. Instead they hardened their heart against the Lord, so that the Lord in his anger punished these rebellious people. The ground under the tents of Korah, Dathan and Abiram split open and swallowed them alive and fire flashed forth from the Lord and destroyed the 250 men. The people of Israel experienced the great wrath of God. It was so great, that they fled as fast as they could go, fearing for their own lives.

Shifting the blame

The Lord, in His mercy, did not destroy the whole nation; He only punished the leaders of the rebellion.

True faith, however, not only accepts responsibility for sin, but it also pleads for the mercy of the Lord.

You would think that this would cause the people to fall on their knees and plead for the mercy of their God, confessing their wrongdoing. However, the very next day the whole Israelite community grumbled against Moses and Aaron and accused them saying, "You have killed the LORD's people." Moses and Aaron are accused of killing God's people, when it was clearly the Lord who punished his people.

The people refuse to take the blame themselves. True faith, however, not only accepts responsibility for sin, but it also pleads for the mercy of the Lord. But that humble attitude was not present in Israel at this time.

The anger of God



The people came to Moses and Aaron and met them in front of the Tabernacle. Suddenly the cloud that constantly led the people through the wilderness covered the tabernacle and the glory of the LORD appeared. So great was God's anger that He

intended to destroy the people immediately. Moses and Aaron fell on their faces, but this time Moses is silent; he does not say anything to the Lord, for what can he say to save the people?

On many occasions he had pleaded with the Lord to save the people and the Lord listened, but now there is nothing else that Moses can say to save the people. Immediately a plague broke out among the people so that many began to die.

Although God has been slow to anger, finally his

patience came to an end with this rebellious and stubborn people. And so what could possibly turn away the wrath of God, and cause the Lord to again show mercy to Israel? There is nothing more that Moses could say to save the people. But

Moses does not give up. He knows that the Lord is a merciful God. And therefore he commands Aaron to take a censer and put incense in it, along with fire from the altar, and hurry to the people to make atonement for them.

The smoke of the incense

In order to understand what Moses is doing here, we need to understand what the censer was normally used for. Once a year Israel celebrated the Day of Atonement.

On that day a goat was sacrificed for the sins of the people and the High Priest would take the blood of the goat and enter into the Most Holy Place in the tabernacle where there was the ark.

This is where the Lord lived among the people, but because the Lord is holy no one is able to see the Lord and live. On that day the High priest would go into that room and sprinkle the blood of the goat on the mercy seat on the ark as atonement for the sins of Israel. However, in order for the High Priest to enter into this room, he had to carry the censer with the burning incense ahead of him.

Clouds of incense would rise from the censer to hide the glory of God from the High Priest, so that he would not die. Perhaps you can begin to see what Moses is doing. He tells Aaron to take this censer and burn incense in it. He hurries with this censer billowing with the smoke of incense into the crowd and he stands between those who are dead and those who are still living. And immediately, the plague stopped.

The smoke of incense covered the people and hid the sins of Israel from God, thus protecting them from the wrath and anger of God.

The blood of Jesus Christ

We need to understand that it is not the smoke of the incense itself that protects the people and that Aaron as the High Priest represents a much greater High Priest who is still to come, Jesus Christ. And so we can say that Jesus Christ, represented by Aaron the High Priest, stood between those who were still living and the Lord God. He is the mediator who stands between God and man in order to turn away the wrath and anger of God because of our sins. God is

merciful to Israel, for his Son Jesus Christ says, "I have paid for them with my shed blood."

With his blood he covers the sin and rebellion of Israel, so that God's wrath is stilled and his mercy overshadows the people. This is a people who deserve to die, but who now experience the wonderful mercy and love of God. Today we have a great Saviour, Jesus Christ, who died on the cross as the great High Priest, to give his life as payment for the sins of his people. You know, we all deserve the wrath of God because of our rebellion.

Christians are people who know their unworthiness, who confess, "I am no better than the worst criminal on the earth"

As Christians we do not claim that we are better than others, that we are more deserving of God's love.

Christians are people who know their unworthiness, who confess, "I am no better than the worst criminal on the earth." We all deserve the wrath of God that was shown to Israel in the days of Moses. But the astounding message of the gospel is that God is merciful in Jesus Christ. And that is why the criminal, the murderer who was hanged beside Jesus Christ could call out to the Lord for his mercy and Jesus could respond, "Today you will be with me in paradise." He did not do anything to deserve forgiveness and life. He only pleaded on the mercy of God and Jesus Christ promised, "I will cover your sins and turn away the wrath of God." Your life does not depend on how good you are and on all the great things you have done. You know, a man may give a fortune to excellent causes and yet be under the wrath of God, for his motivation may be to make himself look good rather than to serve his God.

Our life is not about making ourselves look good, but it is about serving the Lord God who is merciful in Jesus Christ. And everyone who calls on the Name of Jesus, and who pleads for the mercy of God, will be forgiven. Trust in the mercy of God, for He is the source of your eternal joy.

Original article by Matt Van Luik
Edited by Natalie VanderHeide

God's Grace in Nawai's life - From a RCBC student



My life before coming to the Reformed Churches Bible College (RCBC) was not totally different than today, but it was rather confusing. My Grandfather was a great wizard! Because he was pleased with us, he left us a big diary (as is customary) with everything from spells, counter-spells, divination, sorcery, etc, in it. No one in our family of seven could master this secret knowledge, except a curious mind like mine. I learnt that I could tell if someone was telling a lie or not, and could use this to bet on horses. The money was easy and tempting, so I would use it especially when we had no food in the house.

Prior to this time I had experienced something amazing when Christ met me in my secret prayer room (wardrobe) where I would pray the Lord's Prayer. As I was praying, words from a preacher kept echoing in my head: "Jesus came to die for your sins." I may have been the obedient one in the house, but my guilt and sin burdened my heart and I began to weep endlessly. It was I who had put Jesus on the cross. I was in grade two at this time, but the memories of this are so vivid that I even cry at the recollection of this event. It is the Lord's scar on my heart.

I always found everything so easy at school. Since primary school, science became a big part of my life. In year 12 I was top of my class in Physics and chemistry and yet I could not continue the following year because I was sick and my parents could not afford to pay for my tertiary education. Yes, one thing that hindered my schooling was the school fee. I blamed my Dad for this. As a Christian I found it hard to forgive my Dad. Why did God bring sickness that could only be cured by a witch doctor?

Things became more and more confusing. When I left school I was more confused than ever before. My curious mind was no longer fed. What does one do with secret knowledge, Christianity and science? As a confused person, the questions I had, outnumbered the days I lived. Life did not

make sense. What is the meaning of life when all you see around you is betrayal, abandonment, bitterness and hopelessness?

When I weighed everything up I felt it was best to take my own life. Was this my end? No! For when we are saved, we are saved forever. God's love is eternal. He holds us in his hands and will never let us go even in our darkest hour. I am not qualified to speak about God's grace, for I am a terrible sinner, but His mark was already on my heart. However, the church I was going to did not address the mess I was in. All I wanted to hear was the truth, simple and pure truth. By God's grace I heard that truth in the "Stepping Stones" teachings taught by elder Martin Makusi at Koki during the Basic Electronic Course. He then told me to consider the RCBC. That's how I ended up at the College. I thank God that every day as we open the Bible, God answers my questions about the meaning of life. God's grace is undeserving.

Why did God extend His grace to me? I deserve death. In that sense I cannot fully understand God's grace. Such knowledge is too wonderful for me! I believe that not one moment in my life is out of his Hands. I believe that God had/has a plan for my life. In Romans 8:28 it says that, "And in all things we know that God works for the good of those who love Him, who have called according to His purpose." I let go of Him, but He never lets go of me. He gives us more than we could ask for.



Nawai and Ralema

And He has blessed me so richly. I have been married for three years, but I still have to keep pinching myself to remind me that it is real. I am married to a wonderful wife, Daiva, and have two delightful children, Ralema and Andrius. This is not my story. It's God's grace - He takes the confusion and makes it into something wonderful and meaningful in Christ, His Son!

Nawai Renagi

God's Grace in Aisi's life - From a RCBC student

My name is Aisi Kosa and I am from the Eastern Highland Province, Lufa, Hila village. I am married (to Carolyn) with three children (Smith, son, 7 years; Sjannette, daughter, 5 years; and Rokewa, son, 2 years). We reside in Kipo Settlement, East Boroko, N.C.D. In 1984 my parents settled there, I have 3 brothers and 2 sisters of which I am the eldest. My parents are Lutherans and so my two brothers and I were baptised and received the mark and seal of the covenant. The others were not baptised because my father no longer attended church. In spite of this, my mother was a devoted Christian since her youth, so she took us to church each Sunday so that we could know the Lord and follow His ways. Unfortunately as we grew and became teenagers we went our own ways and yet our mother still showed us the love of God in Christ Jesus. She did so especially by praying, singing songs, encouraging and warning us according to Biblical principles. This was like her reading the scriptures to us, which she could not do because she is illiterate.

I did my primary education (grades 1-6) at Coronation Primary from 1985-1990 and did my high school (grades 7-10) at Don Bosco Technical school from 1991-1994. When I dropped out of school in 1990 (year 6) because of the education system, I felt a bit ashamed especially in the face of my parents and friends. I felt as though my future was spoiled and as though I had no hope, no home, no money or anything to satisfy me (though in reality I did have a home with loving parents who gave me many things). So I began to join the settlement and street boys in taking drugs, cigarettes, betelnut and I even turned to criminal activities, becoming a recognised criminal within 15 years. I thought that this type of lifestyle would make me happy and give me many good things to satisfy me. I thought that this was a better way and the easiest way to make life happier with much pleasure, money, cars, a better house and a nice, beautiful wife, etc. I wanted to be a famous, renowned criminal!

However, this way of thinking was a lie, and evil from the devil. In spite of Satan's lies to me, the grace of God abundantly and sufficiently worked in my life and I became a Christian. During my high school days I always ended up in police cells and I even ended up in Bomana prison camp for minor and major crimes which I do not want to mention, for fear of giving glory to Satan. In these 15 years of my life I did not fulfil my plans and dreams of good fortune and happiness. No, not at all! I was nothing. All I got from these 15 years living as a criminal loser was: I was beaten more

than 20 times by police and I was shot at, I lost my teeth and more, my leg was shot and I was disabled. I even moved to Lae and Goroka to try and fulfil my plans and find happiness, but I did not succeed.



Aisi

Finally I got married, and after just 2 days I became blind and could not see anymore. My two eyes were open but the lenses of my eyes were filled with blood (doctor's report) so that I could not see anymore. I did not know what to do. I was confused. How did such a thing happen to me? I cried and cried and then I realised that I was not born blind, with broken teeth, a disabled leg and so much pain. So I said to my wife (Karo), "It's just two days into our marriage and this strange thing has happened to me, so you must go back to your parents. You can't waste your time holding my hands to the toilet, the shower, to clothe me and fulfil my needs." Secretly I planned that if she left me I would commit suicide because I thought I was useless now, and no one would care for me anymore. And I did not want to give my parents another burden to bear or be a burden for others. My mother had often encouraged me to give up my evil ways to look for a job and repent from sins, letting Jesus become my Lord and Saviour. I constantly rejected her advice.

In every event of my life God revealed His unfailing love and grace to me for He is a merciful God.

In my 15 years of criminal activity I had nearly lost my life four times, but I was spared each

time. And who saved me? Was it just lucky that I had escaped death? Was it the spirit of the dead people who saved me? Or did God save me? I know certainly that it was God who saved me from death and who cared for me and protected me during those years. Even though I did evil and rejected His holy ways, God was with me. In every event of my life God revealed His unfailing love and grace to me for He is a merciful God.

I would like to thank my mother for her earnest and sincere prayers for me. She cried a lot for me as I was her first born son. When she served food for me and saw that I was absent for dinner, she knew I would be in trouble, being caught by police or being chased by police while driving a stolen vehicle. After praying, my family would begin eating but my mother would come out and look for me in the night, asking people ('wantoks') in the settlement: "Have you seen Aisi?" If they had not she would go and pray for me, without eating her food. Whenever she heard police sirens or gunshots she would pray with tears falling down her face as she knew it could be me who was being chased or shot at. And God heard her many prayers – Praise Him! Throughout the 15 years of misery in my life, God was listening. As I write this I am crying. How deep is God's love for me, and how great His grace for me – I cannot comprehend it, as it is too much for me.

God already had a plan for me before I was born

God did so much for me. He healed my knee-cap (which a bullet had penetrated); he used a friend of my cousin brother to give me herbs which healed one of my eyes. Now I can see, and I want to use my good eye for His work in preaching the gospel. He cared for me while I was in prison camps and far away from home and family. It was not my mother's faith that saved me. No, God already had a plan for me before I was born. He chose me to be his son (Psalm 139:13-16; Ephesians 1:4-6). This is God's grace. This is the Gospel or the Good News of Salvation!

God was there for me all the days of my life since birth and even in my mother's womb, even when I did not want Him. Back in 2005, when my wife was expecting our first son, Smith, she always asked me to look for a job so that I could care for them. But I was so hard on my wife, telling her that I had never worked for anyone before and that I would find my own way. I told her that I would not become a work boy for someone else and that if she wanted a man like that she should go marry a man with lots of money.

Around the same time, a couple Br Wally and Sr Sjannette Hagoort from Reformed Ministries, began a Bible Study group on Saturdays and later on, on Wednesday nights, just near my house. On Sundays they also met together to worship. I really criticised this group and said that they were a false church, 'na wanpela giaman lotu lain'. I spread this message to others too.



A service in Hila

However, one day something very strange happened. One of my aunties asked me to join them for a fellowship night. So my wife and I went. Before we did we had been arguing and finally decided to come to our senses and try and work on doing some positive things like marketing, gardening, finding a job, going to church (not the Reformed church, but the SDA or FFC) so that we could look after ourselves in the big cities of PNG. So we went to the fellowship night and while we were there I felt as though someone was pointing his finger at me and talking directly to me as Br Wally preached the Word of God. I felt sweat like water running down my back.

The Word convicted me that I was a sinner who needed Jesus and the Cross. After going home I cried and cried, realising that I was a sinner, deserving the wrath of God for my sins. I cried realising God's grace in sparing my life up until now. My wife, Karo, also joined me in crying for she understood what was happening to me. This marked a great change in my life. I felt the power of the Holy Spirit causing me to read the Bible more and more to learn about the love of God and His grace.

In the next Tulait edition, the Lord willing, I will continue speaking about how the Love and Grace of God was effective and has borne fruit in my personal and family life. I will share what it is like to work in the church and to study at the Reformed Churches Bible College and all the good desires that God has put in my heart.

Aisi Kosa

Reformed Churches' Bible College PNG



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WORK DAYS

Every year a number of work days are held to keep up the gardens and property and to keep the school fees down. This block two work days were held. Half of the aibika garden was completely replanted on the first work day, the peanut garden weeded...



and a dead tree was chopped down for firewood on the second work day (amongst other things).



CHICKENS



The chicken project has egg layers at present. The eggs are sold once a week in town. We have two small pens and the plan is to extend the run. Joel and Gami do a wonderful job caring for the chickens, collecting the eggs and making sure the cages stay clean.



WORKING HARD

The students have worked hard this block, especially the Diploma students who are working on their 2nd sermon for this year already! Some of the students have even had the opportunity to preach their sermon in one of the local churches. It is exciting to see them using their skills for the benefit of the churches. May God bless their work.

From the principal...

Here at the Reformed Churches Bible College we have students from many different tribes. Aroma, Eastern Highlands, Morobe, Sepic, Mekeo, and Chimbu students all live and work closely together. We cook together, eat together, sleep together, study together, work in the gardens together. In fact there are few things we do by ourselves or in tribal groups. Living together like this allows us to appreciate aspects of each others culture. We are able to share a variety of music, stories, and food. As we get to know each other better we see how students from the same tribe share similar character traits. Yes it is true that culture is a beautiful thing, and PNG is especially rich with a wealth of different cultures. We look forward to celebrating this variety at the Ples Bilong Mi (my place) evening on the last Friday of this term.

However we also know that the same problems as arose in Babel many centuries ago can occur here. At that time pride and arrogance caused men to reject God and live in enmity with each other. Pride and arrogance can easily disrupt our small community too. When one group thinks they are better than others, cleaner, more educated, better at cooking, then divisions and fights will quickly develop.

The solution? Very simply we need to understand that our tribal identity is only a small part of who we are and not the most important. We need to see ourselves and other Christians as part of Christ's body, citizens of his kingdom. Only as brothers and sisters in Christ will we truly be able to appreciate each other's tribal identity.

Wayne van der Heide



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Praise God that the students are able to begin writing sermons and preaching them in the churches. Pray for them as they begin (continue) to preach these sermons and pray that the churches may be built up by them.

Pray for the health of everyone here at the college. It has been a long wet season and sicknesses can really hold the students back from their studies. Pray that all the families will stay healthy.

Prayer Points

Please pray for Rev. Cornelis Kleyn, his wife Greta and their 3 boys, who are in the process of moving to PNG. Rev. Kleyn will be lecturer here at the RCBC next year, DV. Pray for a speedy processing of paperwork so that they are able to come in July in time for language and culture training.

Welcome to Andre, son of John who has come to join his Dad at the Bible College. Andre is attending the same school as all the other children here. ►

This year there are quite a few children heading off to school every morning! Here are the prep and elementary students.



Sin, Salvation, Service

The Heidelberg Catechism is one of the confessions of the Reformed Churches. That means it is one of the summaries of our faith. It uses questions and answers, to help us understand what the Bible teaches. Maybe you read the first question and answer in the last issue of *Tulait*. It asked what our only comfort is. The answer is that we belong to Jesus Christ.

Now we come to the second question and answer. The question is: **What do you need to know in order to live and die in the joy of this comfort?** Now that you know that your comfort is belonging to Jesus Christ, what does that mean? What else should you know? The Heidelberg Catechism will explain that.

The answer goes like this:

**First, how great my sins and misery are (Sin);
second, how I am delivered from all my sins and misery (Salvation);
third, how I am to be thankful to God for such deliverance (Service).**

These three points are also the three parts of the Catechism. These three parts come from the Bible; for example, you can find them all together in Ephesians 2:1-10.

Sin

The Bible teaches us that we are sinners. In fact, we are dead in sin (Ephesians 2:1) if God hasn't changed us. If you're dead, you can't do anything at all. If we're dead in sin, we can't do any good at all. If we had even a tiny bit of strength left in us, maybe we could work hard and do a lot of good things and earn our way to heaven. But the Bible teaches that we are dead in sin. Nothing that we do is going to make God happy with us.

It's important to know about sin, because it makes us realize how much we need salvation in Jesus Christ. If we don't know that we have a big problem, we won't even think about finding a solution. And that's why the catechism teaches us about our sins first because if we know we are sinners, we will realize that only God can pull us out of the mess we are in.

Salvation

When we realize that we are dead in sin, it's really amazing that God would actually come to save us. But that's exactly what he does. We were dead, but God makes us alive again (Ephesians 2:4-7).

It's important to know about sin, because it makes us realize how much we need salvation in Jesus Christ.

We were headed for hell, but God sets us on the path to great glory with him. How did he do that? He took all of our sin and put it on Jesus, his Son.

Jesus died on the cross to pay for our sin. He took our place. Jesus died, but he also rose again – so that we can have new life. We didn't do anything ourselves. God did it all! What a great salvation!

Service

The third part of the catechism is about how we live our lives as Christians. If we truly believe that God sent his Son to die for us and save us, we will want to serve him with our whole lives (Ephesians 2:10). In everything we do, we'll want to show that we are thankful to him for what he did for us. Jesus sent the Holy Spirit to help us live how he expects us to live, so that we can show him that we are thankful for what he did for us.

Summary

Sin, salvation, and service are three very important things we need to know about. See if you can find some other places in the Bible where you can find out about these three things. (Hint: read through the book of Romans.)

Pastor Tim Sikkema

Namba wan ensel Maikel em i Jisas, o nogat?

Sampela lain ol i tok olsem: “Namba wan ensel Maikel em i Jisas.” Dispela tok em i tru, o nogat? Yumi mas skelim tok long Buk Baibel.

Maikel em i husat tru? Buk Baibel em i tok olsem Maikel em i wanpela strongpela ensel (Jut 9, KTH 12:7). I luk olsem em i hetman bilong ol ensel i save paitim Satan na ol spirit nogut.

Na Jisas em i husat tru? Hibru 1 i toktok planti long kliaim dispela samting. Jisas em i no ensel tasol. Jisas em i God yet. Skelim lain 6 tasol: “taim em i bringim namba wan Pikinini bilong en i kam long graun, God i bin tok olsem, ‘Olgeta ensel bilong God i mas lotu long em.’” Olgeta ensel i mas lotu long Jisas. Maikel tu mas lotu long Jisas. Maski em i namba wan ensel. Jisas em i God yet na winim ol ensel.

Sapos Jisas i wanpela ensel (o namba wan ensel) tasol, yumi i no inap kisim laip!

Dispela em i no liklik samting. Long wanem, 1 Jon 4:9 i tok “God i gat wanpela Pikinini tasol, na em i salim dispela Pikinini i kam long graun, bai yumi kisim laip long em.” Sapos Jisas i no Pikinini bilong God, yumi i no inap kisim laip. Sapos Jisas i no God yet, yumi i no inap kisim laip. Sapos Jisas i wanpela ensel (o namba wan ensel) tasol, yumi i no inap kisim laip!

Pastor Tim Sikkema



Ol Reformed Sios long PNG i Stap We?

Living Waters Reformed Church – Kamkumung Kona, Lae, Morobe Province

East Boroko Vanagi Reformed Church –
Kipo 2, Boroko, Port Moresby, National Capital District.

Veifa'a Reformed Church - Veifa'a Village, Mekeo District, Central Province.

Nine Mile Reformed Church – NCD

Ekoru Reformed Church – Sogeri

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