



# MISSION NEWS

Mission Activities of the Free Reformed Churches of Australia

Volume 18 • Issue 2 • April 2023

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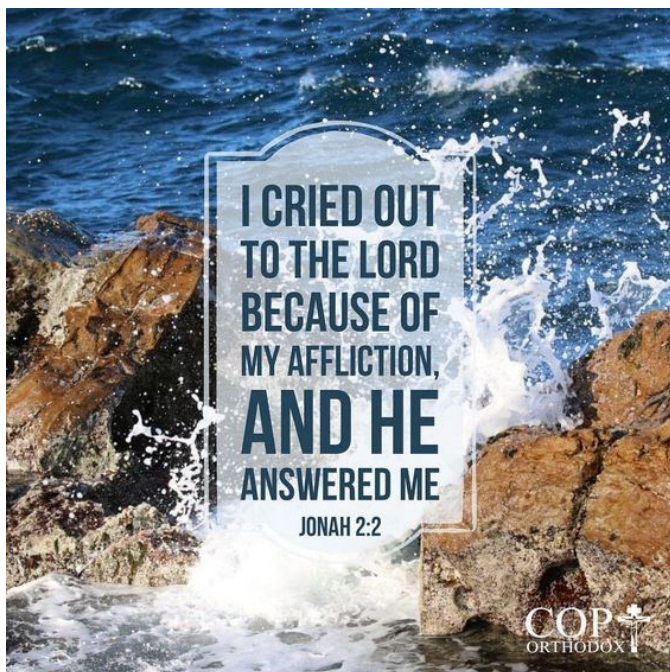
# FINDING THE LORD IN THE DARKNESS: JONAH 2 PART 1

Guest Editorial

Rev. D. Pol

There can be times when something extremely challenging has come up in your life. Maybe you are experiencing hardship and suffering that is out of your control. Perhaps it's the result of someone else's actions, or even your own. Where do you go? What do you do?

In this two-part Editorial I would like to consider these questions in light of Jonah chapter 2.



Jonah was such a man who experienced profound mental anguish and darkness. In his case, it was the direct result of his own actions. But even though it was the result of his own sin, that doesn't mean that we do not have anything to learn from him. While grappling with his own inner darkness in a place of extreme outer darkness, solitude and helplessness, Jonah was able to come to a beautiful discovery: the discovery of the grace of God.

## **Doomed**

The opening words of the second chapter of Jonah give us the situation that Jonah finds himself in at this moment in time. We're reminded again that he was thrown overboard. As he sinks, we read the following:

“Now the LORD had prepared a great fish to swallow Jonah. And Jonah was in the belly of the fish three days and three nights.”

While fish that reach the size of being able to swallow a man whole aren't that common, they are there. The miracle wasn't the size or the ability of the fish to swallow Jonah, but the fact that the Lord kept him alive for three days and three nights while he was there.

The fact that the perfect sized fish was at the perfect place at the perfect time also pointed to God's timing. It



was the LORD who had prepared that fish with the one aim of that creature's life to be there that stormy day to swallow Jonah.

But think about how that must have felt to Jonah when he's first swallowed up. The deep didn't drown him. Being in a fish didn't suffocate him. And yet he's trapped in the dark all alone. Will this never end?

When Jonah was first swallowed, he had no idea how long he would be there. All he knew was the deep darkness and the terrible aloneness that he found there. When he discovered that the Lord was miraculously keeping him alive there, he didn't know how or why. For all he knew, this was the end. For all he knew, this was an eternity. For all he knew, this was his Sheol, the realm of the dead. He was not alive, nor was he dead, but he was caught in a living death. He was trapped in a moving tomb. It's as though he is doomed to this forever. And his thoughts swirl around him.

While he was at liberty, Jonah fled from God. He believed in some small corner of his heart that he could perhaps escape. But now, confined to the inside of a fish, he once again turns to God. Now that he can no longer flee, he sets himself in God's presence. Caught in the deep, far away and alone, he speaks to the only one who can hear. Jonah speaks for an audience of one.

### Perspective

And this is where his doom properly arranges itself into the right perspective. This is where it becomes clear to him that he was never more a captive than when he fled from God's will. And being a captive, he can never be freer than in the enjoyment of God's grace. He returns to God in prayer. He returns to his God in prayer.

Notice the word Jonah uses as he writes about his doom: Yahweh prepared a great fish. Interesting, isn't it? He recognizes who the LORD is. The Lord isn't just some far off and distant god, although he seems that way to so many in our world today. He's not detached. It was his storm that rose up against Jonah. It was his own God who afflicted him. It was his God's fish that swallowed him up, saving him from death, yet keeping him

perpetually captive. But even in the face of despair and his own foolishness, he recognized that this God would be merciful if he fled to him. And so he trusts in him enough to call on him in his time of need. What a wonderful example of faith this is.

### The Lord hears

He says: *"I cried out to the LORD because of my affliction and he answered me."*

Even here, alone, in the darkness, he cries out to Yahweh, his God. Even as he sits alone, receiving the consequence of his sin, he cries out to God. Because he understands that the source of this doom can also be the source of salvation.

Even in the dark, your God can hear you. And even in the dark, in a living death, your God can answer you and bring you near. He will be merciful as you flee to him!



# NORTH EAST PNG MISSION

## Chairman's Musings

Frank Janssen

“Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.” Rev 14:6. The apostle John, on Patmos, saw another angel flying in his visions. He saw the angel proclaiming the eternal gospel to all those who dwell on the earth, to every tribe and nation. What a wonderful reflection it is that we can see Gods handiwork in the fact that we can indeed be a small part of this fulfillment in PNG.

In the past two months, the field has been very busy in its ‘normal work’. From supporting the churches with elections of officer bearers, to market preaching calling sin out for what it is, to hosting another board visit (we need to catch up the missed ones from Covid), to dealing with day to day life in Ukarumpa, to put the final touches on a Tok Pisin daily devotional, add in a pinch of extra study, an intern visit, and extra activities, it has obviously been a very busy time in PNG. We thank God for the energy that he provides too all the families to continue to do their task in a foreign land.

Two young brothers from the FRCA, who are currently considering ministry/mission studies, took an opportunity to travel to PNG and be with Pastor Ryan, Pastor David and Brother Ben and their families for a few weeks. Whilst structured, this was an informal visit to allow the encouragement for these brothers in their

planning for the future and also to expose them to foreign mission. The Board with the Co-operating churches will discuss a more formal plan to have interns from the FRCA (before they go to CRTS) go to PNG on an annual basis, to expose them earlier to Foreign Missions. From our experience, from a calling committee perspective, many students from CRTS and also ministers in the FRCA, RCNZ and CanRC, have not been really considering Foreign Mission as an option or calling, and so this might be a wonderful opportunity to start the flame of desire for Foreign Mission even before they buckle down in their studies for ministry.

With regards to searching for a missionary for Port Moresby, I can only but continue to copy and paste the paragraph from preceding Musings. The Board is still searching for a missionary to take up the role in Port Moresby. Whilst there has been much contact and much discussion between the board, candidates and the workers on the field, we have not yet seen it clear to be able to recommend someone for the task as Missionary in Port Moresby. We continue to covet your prayers. It is also hard when we know that other Mission Boards are also looking for Foreign missionaries, so there is indeed not only the issue of finding the right man (and family) for the role, but also the fact that others are also looking for that right man. It again highlights that the harvest is plentiful but the labourers are so few.



The board continues to appreciate the support of the co-operating and supporting churches for the work done in PNG, may you all continue to pray for the work being done. At the beginning of May, the Free Reformed Church of Southern River will host what we call an SCC meeting. This is a meeting of all the Supporting and Co-operating churches that support the mission work. We can share an update with the churches, go through the working plan and budget, and go through any proposals that have been worked on in the past year. May God bless the upcoming meeting.

The board says welcome to Brother Martin Pot who joins as us a Southern River delegate. Br. Martin, we wish you the very best as you get to terms with your role on the board, and get a closer glimpse that the wonderful work God allows to be done in PNG.

If you can't wait for bulletin updates, or any adhoc updates, allow me to once again remind you about our Facebook page. We aim to use this group to promote overseas Mission, specifically focusing on the work done in PNG. We invite you to request admission to this group (admin will need to approve your request) and then also invite your friends to join. The group is called 'Reformed Mission PNG' (<https://www.facebook.com/groups/271603523844307>).





# HOW TO PLANT A CHURCH

## XI—STEP 10: BECOMING A SENDING CHURCH

North East PNG Mission

Rev. de Jonge

When we see the sin, the darkness, and the open rebellion against God that is only growing in amount and intensity, it is easy to despair and wonder what we should do. “If the foundations are being destroyed, what can the righteous do?” (Ps 11:3). You see this in Australia, and we see it here in PNG. The sin and rebellion look different, but the question it leaves us with is the same. What are we to do? What we are to do is this: we are to continue with our mission, the task that God has given us in this world to go forth with the gospel, making disciples, planting churches, and ultimately working in such a way that more and more His name is worshipped and adored.

The last step in the Pauline Cycle is Becoming a Sending Church. This is the culmination of the first nine steps and a transition step from being a planted to a planting church. The cycle is not supposed to end here; instead, following this step, it should restart with the new church becoming actively involved in reaching out with the gospel wherever it has the opportunity.



First Annual Church Planting Conference



Pastor Isidore preaching at the Kamkumung Market close to the Living Water Church

There are two fundamental questions to ask of the new church. First, does the church understand and embrace its calling to be sending the gospel out to others? The church members must understand that what has happened to them through the preaching of the gospel also needs to happen to others. In my experience, and I'm sure the experience of many other missionaries, this concept is not difficult for new Christians and churches to grasp. In all the churches I have been involved with—Lae, Wantun, and now Hila—the members quickly begin thinking and strategizing about how and where they can plant the next church. They very quickly and (super)naturally embrace their mission calling to reach out to others with the gospel.

I think this is one of the most beautiful and powerful aspects of mission and church planting and is worth reflecting on. In Matthew 26:52, Jesus tells Peter, “all who take the sword will perish by the sword.” In the context, Jesus is rebuking Peter and telling him that this is not how his kingdom will expand. But a more general truth is expressed here, echoed in many Proverbs, that how you start something is how you will continue. “Train up a child in the way he should go; even when he is old, he will not depart from it” (Prov 22:6). This holds true of churches too. Those that are born out of mission more easily embrace their mission calling.

In the FRCA, as in the CanRC and many other Reformed churches, many of our churches were born not from mission but from immigration and subsequent duplication. It is worth reflecting on our origins and

asking ourselves how they might affect our current attitudes toward mission. Every church and every Christian would do well to ask themselves, “Do we understand and embrace our calling to be sending the gospel out to others?” I also think that this is an excellent reason for a church to become more intentionally involved in mission and church-planting activities—because when we do so, we not only increase numbers of churches and Christians, we also increase a love and desire for mission and grow a culture where it is normal for every church to be strategizing about how it can reach out with the gospel and plant more churches, whether in foreign places like PNG, in other parts of Australia, or the neighbourhood next to yours.

Here in PNG, we witnessed this first-hand at the first (annual?) Church Planting Conference held with missionaries and national pastors last November. Without any prodding from the missionaries, each local church reported on how they were seeking to reach out to their local area with the gospel, and the pastors shared hopes and dreams for where they might one day plant the next Reformed Church of PNG in their local area.

The second fundamental question for a church transitioning into its role as a church-planting church is: are we ready to participate in this work and become a sending church ourselves? While the first question has more to do with attitudes and church culture, this is more practically focussed. Do we have the budget to support a missionary ourselves? Does our pastor have time to commit to this work? What gifts are in the



Pastor Tony preaching on an Outreach Tour

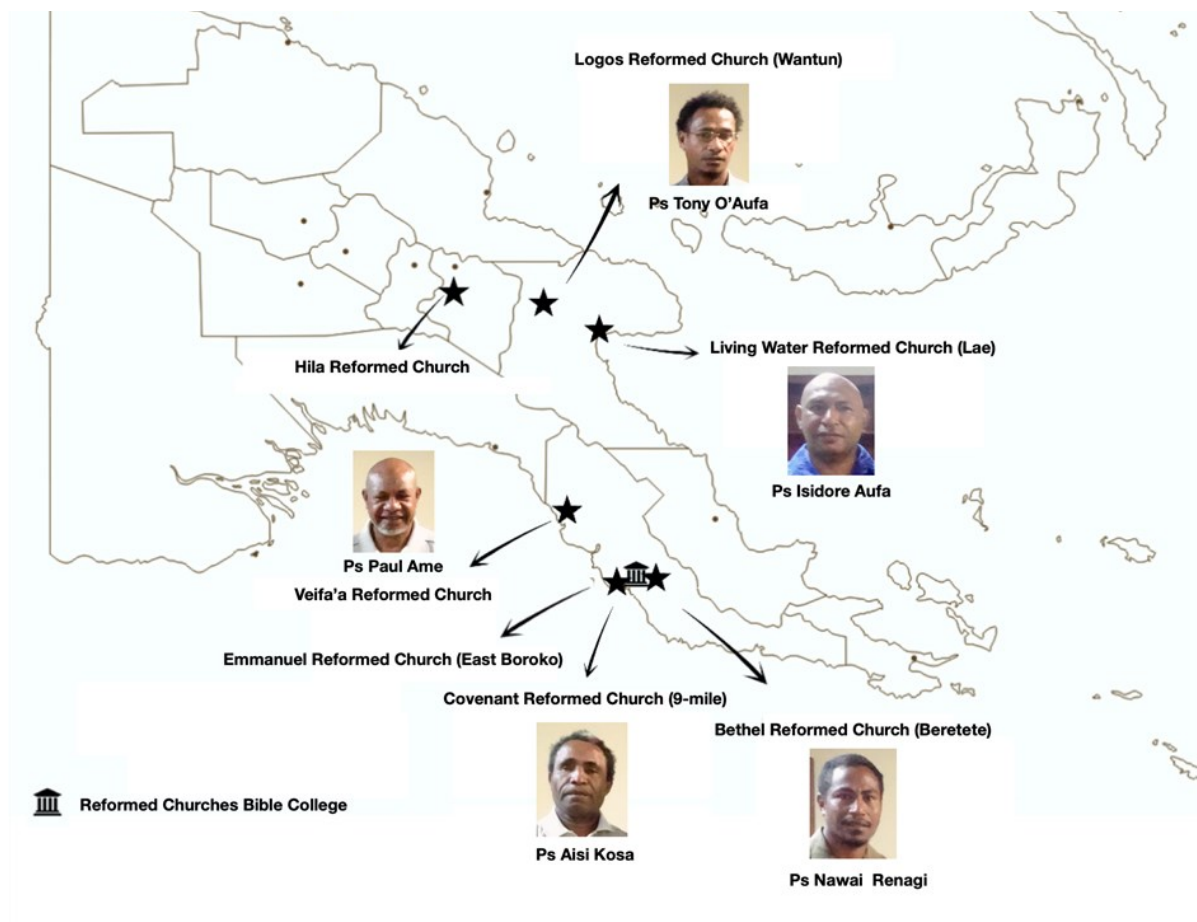
members of our congregation for this work? What doors is the Lord opening for us for foreign and/or local mission? Again, these are excellent questions for all churches to be asking themselves with the prayerful hope that they might become more involved and engaged in this great work of mission.

You will notice that I have grouped foreign mission and local church planting together in this article. This is intentional. It is because they are one and the same thing. There is and ought not to be a dichotomy between them. Both are the outworking of a church's embrace of its mission character and calling. Yes, they require different considerations of culture, budget, visas, etc., but fundamentally, they are the same thing. They are the church of Jesus Christ bringing the good news of salvation to those living in the darkness of sin. The proximate goal of this work is the establishment of more churches, gatherings of those who have come out of darkness and into the Light. The ultimate goal is the glory of God, that His name would be magnified more and more in the hearts and lives of His chosen, called, and redeemed people.

# REFORMED CHURCHES

## OF PAPUA NEW GUINEA

Location of the Reformed Churches of Papua New Guinea and the pastors who work amongst the people.





# COLLEGE CORNER

Reformed Bible College, PNG

Mark Mulder

Though the campus has been a busy place over the Christmas break, it didn't have that "hum" that we get when all the students are here. That all changed on Monday Feb 6th. The students, new and old, arrived at the campus, with their wives and children, and instantly the "hum" was back. Fantastic. Friendships were renewed, new students were welcomed with open arms and stories were shared. The campus was alive.

Every Monday night we gather together as staff and students, and we sing praises to God and then listen to a

devotion given by one of the staff members. As this was the first Monday night, we gave that honour to Ps Aisi, minister of the 9-mile congregation. And so the academic year began.

It's been a good start, and we thank the LORD that, at this point in time, we haven't had any serious disruptions. With 50 nationals on the campus, along with 16 "whiteskins", it's important that everything is well organised, and that there is meaningful activity taking place. Thankfully, we're all engaged, and busy. The



RCBC Family 2023

students not only have to study, they also need to partake in work activities for the college, as part of our whole life discipleship program. This, along with the academic program, makes for a pretty tired student by the end of each day. (We start at 8am and finish at 9pm, with a few breaks.) Factor in hot, humid weather, and no airconditioned classrooms, and you'll appreciate all the more, how quickly you lose energy here.

Last year I made contact with an organisation called Christian Books Worldwide, which is an organisation that receives books from ministers who have passed away, and the widow doesn't know what to do with the books. This organisation then sends these books to national pastors in third world countries, free of charge. After explaining our situation to the organiser, CBW agreed to send a box full of books to PNG! They arrived in January, and I split them into 6 piles, one pile for each of our national pastors. We have been told that another box of books is on its way. This is an excellent way for our pastors to increase their library.

Right now (March), we have three electricians from WA helping us to upgrade our electrical supply. Thank you,

Steve Terpstra, Gerrit Ballast, and Steve Swarts. The existing setup, though it works, is quite a mess, basically a bowl of spaghetti, with a few live wires thrown in the mix. We also realised that one of the cables, which should have been buried 600mm deep, was actually lying on the surface of the ground, covered by grass only. ☹️

As our students gain access to cheap kettles and rice cookers, the demand on power has increased, so, not only are we upgrading the main switchboard, we're also running a nice fat cable from the upgraded switchboard to a central location for the student cabins. Hopefully all goes to plan, with the result that the college is more 'power proof' for the next few years.

We thank the LORD that his power is all-powerful, never failing, and always working for our good. We pray that, through the Spirit, we may be willing recipients of that power, allowing his light to shine brightly in our lives.

In Christ alone

Mark Mulder



The campus is looking beautiful



# PRAYER POINTS

Pray for Pastor Ryan and Sister Ruth, Pastor David and Sister Erika and Brother and Sister Ben and Merinda and their families as they continue their 'normal' operations in PNG.

Pray with thankfulness that RCBC could start for 2023, and the students are already well into their studies.

Pray for the men to hear the call for foreign mission. Pray for the raising of missionaries in our families. Pray that Mission work will never cease until the work of the angels in Rev 14 is complete.

Pray for the national Pastors and the congregations, so that every Sunday God's word can be declared and that many more people in PNG may come to hear God's word.

Pray for a blessed meeting with the supporting and Co-operating Churches in May.

## BIRTHDAY CALENDAR

April - June



Calvin VanderWal	18.04.2013
Rev. Ryan DeJonge	10.05.
Silas Pol	21.05.2020
Mrs. Ruth deJonge	24.05.
Shanelle van der Kamp	08.06.2015
Grace van der Kamp	09.06.2017
Cornelis Kleijn	09.06.1981
Scott van der Kamp	17.06.2021
Matthew de Jonge	18.06.2008
Isaiah Pol	18.06.2018
Rev. David Pol	24.06.1990
Isaac VanderWal	25.06.2011

# HELPING WITHOUT HURTING

## North East PNG Mission

Henry Starting on behalf of those involved in the course

We at Mission Aid NE PNG have been busy completing “Helping Without Hurting: The Basics”.

This course involved reading “When Helping Hurts” written by Steve Corbett and Brian Fikkert, and doing a video based course broken up into 6 units.

The course was developed by The Chalmers Center. The vision of this group is to equip churches to walk alongside people who are poor, breaking the spiritual, social and material bonds of poverty.

They want to help churches think differently about poverty and equip them to do something about it. They believe that poverty isn’t just a lack of money or things, it’s the result of broken relationships with God, with ourselves, with others and with the rest of creation. In this sense, it’s something we have all experienced, as all of us are broken and we all need transformation through Christ. Thus, the Chalmers Center maintains the important role our churches play in Gods ongoing work of restoring broken relationships. Below is a short summary of each unit.

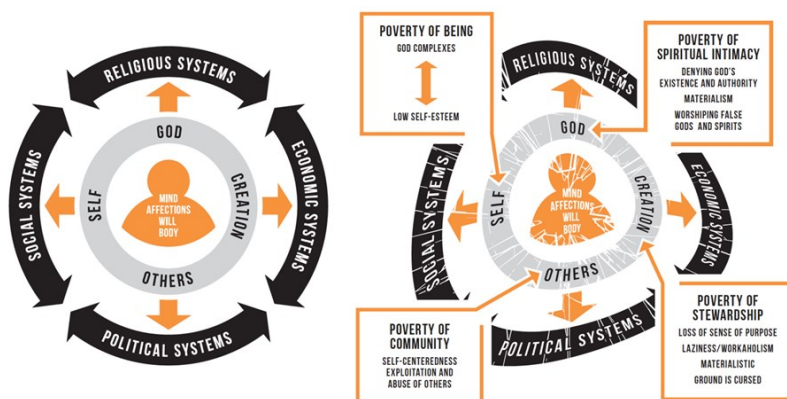
Unit One: *Reconsidering The Meaning of Poverty.*

**Goal:** To gain an understanding of poverty that goes beyond a lack of material things.

We were asked to answer the question: “What is poverty”, and watched the supplementary video “Reconsidering the Meaning of Poverty”

We quickly learned that the poor had different answers for the definition of poverty. In contrast to our initial materialistic focus, the poor reported a lack of dignity and low self-worth/self-esteem.

Highlighted was poverty and its close association with the breakdown of four relationships, as pictured below.



“Human beings are fundamentally wired to experience these 4 relationships. It’s not all up for grabs. When we experience these relationships in the way that God intended them, we experience humanness in the way God intended.”



## Unit 2: *Seeing God at Work.*

**Goal:** To begin to understand a holistic approach to poverty.

As a group, we were asked to reflect on: 'If you go back to what poverty is, poverty alleviation isn't just about fixing their circumstances. It is about helping them discover that they are an image bearer and that they have tremendous value as a human being that they are called to be a steward of their resources and opportunities'.

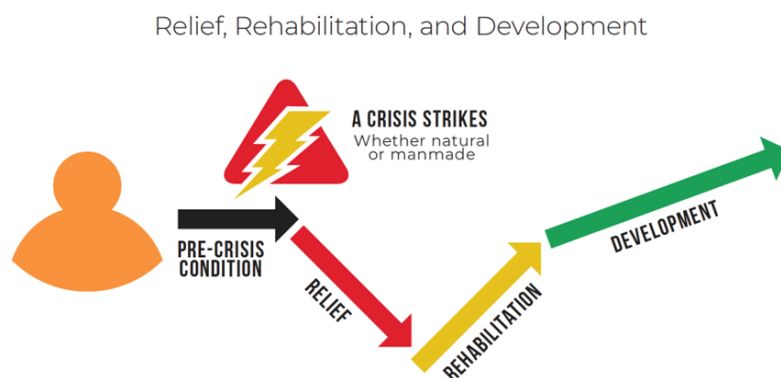
## Unit Three: *Understanding Why Good Intentions Are Not Enough.*

**Goal:** To understand how the wrong kind of help can actually hurt those living in poverty.

We were encouraged to look at what has caused the community to be in their current state and offer relief, rehabilitation, and development from there.

This unit really highlighted the stripping of dignity that occurs if you provide goods to the poor free of charge, that in fact this instead lowers their dignity and increases their poverty. It was said; 'people need to work so they own their money'. Paternalism is detrimental.

Additionally, the units video really emphasised the importance of the process rather than the goal. We must sign up for a long-term commitment, walking alongside the poor in a developmental journey rather than a quick fix.



"Give money to people to start businesses, you come a month later, and there is nothing. What you did was just increase their consumption. Then you realize that there was [a deeper] problem [in] their hearts, rather than in their hands. So transformation starts in the head, but it also sinks deeply into the heart, and hopefully that heart is transformed into their hands. So that is what we work towards."

Alvin Mbola

## Unit Four: *Joining Gods Work.*

**Goal:** To start to gain a vision for how you and your church can begin to serve others.

This unit demonstrated that when helping the poor we should focus on the gifts and abilities they already have; that they have inherent dignity and worth. We are encouraged to use outside help only to supplement what is already there. We must the poor have ownership of what you are helping them with. We need to try to use the assets and talents from within the community rather than from outside.

"Asking people to list their gifts and abilities is an empowering process...it is poverty alleviation."

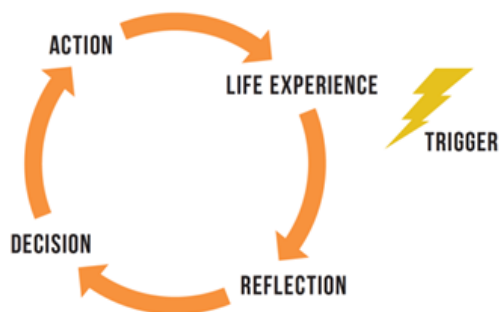
## Unit Five: *Fostering Change.*

**Goal:** To understand some basic principles of how people change.

We learnt that development is fundamentally about change. People need the Holy Spirit to change. We learnt that there are 3 triggers for change:

1. A recent crisis
2. The burden of the status quo becoming so overwhelming that people want to pursue change
3. The introduction of a new way of doing or seeing things that could improve people's lives.

A decision must be made in order to enact change. We learnt that we need to listen to a person to find out their need. Then help the poor person to discover their gifts. Need a relational approach to poverty alleviation.



"People cannot experience lasting change without the power of the Holy Spirit. Unless God shows up and does a miracle, there cannot be lasting change."

## Unit 6: *Moving Forward.*

**Goal:** To learn basic steps of how you and your church can remake or re-imagine your poverty alleviation ministries.

This unit demonstrated the need to:

1. Focus on the relationship, not just on the thing you are trying to do together.
2. Foster interdependence: Recognize that you need them. They have gifts and abilities to minister in those settings that we don't have. They bring something to the table.
3. Allow shared control. The people we are trying to help must contribute something to the project. Its got to cost them something. If it doesn't cost them anything then you don't know if they want anything to happen or not.

"The first step that the church needs to take in effective ministry to the poor at home and abroad is repentance. Repentance of pride. Repentance of a material understanding of the world. And embracing the good news of Jesus – that He can change the lives of poor people, including me."



This course was invaluable in helping those involved better understand how to help without hurting. In summary we learnt that you can unleash an empowering process in which local people are learning to discover and utilize their own assets to affect positive change in their lives.

Forming good relationships with the people we are working with is of utmost importance.



# KIDS MISSION CORNER

If you were to turn the lights off in a room at night it would be very dark. You probably wouldn't be able to see anything. But if you light a small candle or shine a torch, the light bursts through and you can see again.

The Bible talks about light in many different places both in the Old and New Testament. The Bible is called, "A lamp for my feet, and a light for my path." (Psalm 119:105). Jesus also calls himself a light when he says, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." (John 8:12).

In Matthew 5 we are told that as followers of Jesus we can also be a light to those around us. We can shine the light of Jesus to our family, friends and neighbours by sharing love and truth.

## Matt 5:13-16

You are the <sup>GLITH</sup> \_\_\_\_\_ of the <sup>OWRDL</sup> \_\_\_\_\_.  
A <sup>TCYI</sup> \_\_\_\_\_ on a <sup>ILLH</sup> \_\_\_\_\_ cannot be hidden.  
Neither do people light a <sup>AML</sup> \_\_\_\_\_  
and put it under a <sup>LOBW</sup> \_\_\_\_\_. Instead they  
put it on a <sup>SANTD</sup> \_\_\_\_\_, and it gives light  
to <sup>VEREYNOE</sup> \_\_\_\_\_ in the house.  
In the same way, let your light <sup>HSNIE</sup> \_\_\_\_\_  
before <sup>ENM</sup> \_\_\_\_\_, that they may see your  
<sup>DOOG</sup> \_\_\_\_\_ <sup>EDEDS</sup> \_\_\_\_\_ and  
Unscramble the letters in the circles and  
see what he said this would do for God.  
\_\_\_\_\_ your Father in heaven.

# "I AM" THE LIGHT OF THE WORLD

John 8:12-30



## Across

2. The perfect sacrifice of Jesus broke the curse of \_\_\_\_ and death.
5. The \_\_\_\_ of Tabernacles had just been concluded when Jesus stood to make His claim as the Light of the world.
6. Who convinced Eve to eat the fruit?
8. Jesus said, "Whoever \_\_\_\_ me will never walk in darkness, but will have the light of life."
9. What creature was Satan posing as in the Garden?

## Down

1. All those who belong to Jesus are also called to be a \_\_\_\_ in a dark world.
3. Salvation is through \_\_\_\_ Christ, alone.
4. "And this is the judgment: the light has come into the world, and people loved the \_\_\_\_ rather than the light because their works were evil."
7. After Adam and \_\_\_\_ rebelled against God, sin and death entered into the world for the first time.

"I am the Light  
of the WORLD. He who  
follows Me will  
not walk in  
Darkness  
but will  
have the  
Light of  
Life."

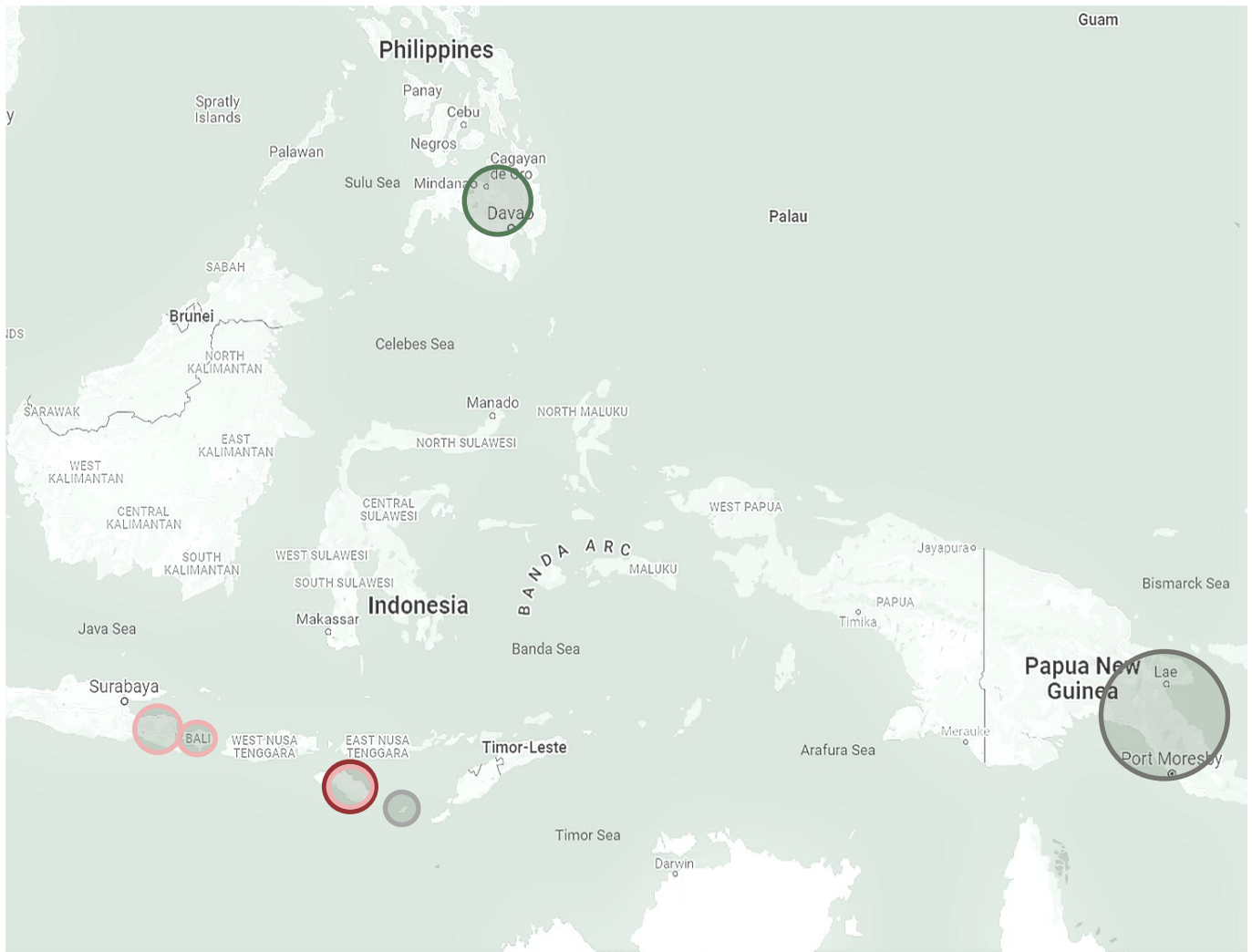


JOHN 8:12



# MISSION COMMITTEES

Indonesia • Papua New Guinea • Philippines • Sabu • Sumba



### Mission North East Papua New Guinea

**Sending Church:** Southern River

**Cooperating Churches:** Armadale, Byford, Darling Downs, West Albany, Southern River

**Supporting Churches:** Albany, Bunbury, Busselton, Launceston, Legana, Melville

**Chairman:** F Janssen (SR)

**General Deputy:** R Dekker (DD)

**Meeting Secretary:** R Plug (By)

**Report Secretary:** D Hordyk (By)

**Treasurer:** E Eikelboom (By) B Dykstra (A)

**Members:** K Bruning (A) N Huizinga (A)

D Terpstra (DD) V vanDyke (DD) E VandenBos (SR)

M Pot (SR) N Dekker (WA) Ben Hordyk (WA)

Carl Plug (WA)

**Missionaries:** Rev R & Mrs R DeJonge, Rev D & Mrs E Pol

**Mission Workers:** Mr B & Mrs M van de Kamp

**Web:** [www.frcmissionpng.org](http://www.frcmissionpng.org) ; <https://www.facebook.com/groups/271603523844307>

### Mission Aid North East Papua New Guinea

**Chairman:** A Sibum

**Secretary:** [secretary.missionaid@gmail.com](mailto:secretary.missionaid@gmail.com)

**Treasurer:** C Dekker ([treasurer.missionaid@gmail.com](mailto:treasurer.missionaid@gmail.com))

**Project Manager:** B Visser

**Media and Information Manager:** R Heys

**General Member:** Henry Strating

**Mission Board Liaison:** Elaine VandenBos

**Web:** <http://missionaid.frcarmadale.com/>

### Mission Aid Albany/West Albany

**Chairperson:** J DeMan

**Secretary:** A Bergsma

**Treasurer:** M Schoof

### Mundijong Mission (LITINDO)

**Chairman:** H deJonge

**Secretary:** R Bosveld

**Treasurer:** D Minchin

### Kelmscott/Mount Nasura

**Chairman:** L vanBurgel

**Clerk:** F Brits

**Member:** F vanderLinde

### Mission Indonesia

**Sending Church:** Rockingham (R)

**Supporting Church:** Baldvis (B)

**Chairman (contact):** Br E DeHaan (R) [eric@zenecon.net.au](mailto:eric@zenecon.net.au)

**Vice-Chairman:** Br B Bosveld (B)

**Treasurer:** Br B Bosveld (B)

**Minutes Secretary:** Br B Pleiter (B)

**Correspondence English:** Br Q Slobe (B)

**Correspondence Indonesian:** Br B Bosveld (B)

**Consistory Liaison:** Br A Byl (R)

**Member:** Br J Moesker (R)

**Evangelists:**

Rev Muriwali Yanto - Malang

Rev Markus Ndihi Jawa - Tanabanas

Rev Yan Pariamalinga - Bali

Rev Balla Rihi - Maubukul

Br Jhems Umbu Ngabi - Lae Wunga

Rev Arison Pekambani - LaAu

Br Yan Laki Ngella - Lai Hobu

Br Melkianus Kalambar Tara Amah - Watu Bara

Ev Jekson Kambaru Windi - Dampit (java)

Ev Novianus Benyamin - LKaingada & Katundul

**Web:** <http://mission.frcrockingham.org>

### Mission Sabu

**Sending Church:** FRC Launceston

**Committee:** Chris Lee, Sarah Heys, John van Asperen

**Pastors:**

Reverend Mada Bihah

Reverend Windi Kurung

Reverend Djara Wadu

Reverend Amos Ndawa Mada

Reverend Yohanis Here Pa

**Evangelists:**

Brother Thomas Dida

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